

## \*\*\*\*\* AFFIDAVIT OF SERVICE \*\*\*\*\*

06/13/2008

SHERIFFS NUMBER: S08003856  
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1  
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE PATRICK HORA  
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY	CHECK #	AMOUNT
OSHMAN & MIRISOLA, LLP 42 BROADWAY 10TH FLOOR NEW YORK, NY 10004-1617	1902	28.00
	CONTROL # 21705	

COURT DATA

ASOHNNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION: STATE: NY COUNTY OF VENUE: Southern District

COURT DOCKET #: 08CV01642 CAPTION OF CASE

NAME: MANUEL CABRERA  
VS HILLMAN ENVIRONMENTAL GROUP, LLC,DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIRONMENTAL GROUP, LLC,

ADDRESS: 1600 ROUTE 22 EAST  
UNION, NJ 07083PAPERS SERVEDSUMMONS, VERIFIED COMPLAINT, ~~NOTICE OF PLEADING~~ REQUIRE DESCRIPTIONSERVICE DATA RECORDED SERVED SUCCESSFULLY UNABLE TO SERVE

NUMBER OF ATTEMPTS \_\_\_\_\_

DATE: 6/17/08 TIME: 1136

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

REMARKS: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

 PERSONALLY DELIVERED  OFFICER  MANAGING AGENT  REGISTERED AGENT COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER  AGENT AUTHORIZED TO ACCEPT IS IN THE MILITARY  NOT IN THE MILITARYPERSON SERVED: TAMMY L. LOMAX - ADMINISTRATIVE ASST  
(TITLE/RELATIONSHIP)SEX:  MALE  FEMALESKIN:  WHITE  BLACK  YELLOW  BROWN  REDHEIGHT:  UNDER 5 FT.  5.0 - 5.6 FT.  5.7 - 6.0 FT.  OVER 6 FT.WEIGHT:  UNDER 100 LBS.  100 - 150 LBS.  151 - 200 LBS.  OVER 200 LBS.HAIR:  BLACK  BROWN  BLOND  GRAY  RED  WHITE  BALDINGAGE:  14 - 20  21 - 35  36 - 50  51 - 65  OVER 65

SWORN TO AND SUBSCRIBED

BEFORE ME ON FRANCES DIPOMATO

NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Dec. 3, 2009

SIGNATURE

SHERIFF'S OFFICER OF UNION COUNTY  
STATE OF NEW JERSEY